

## **BUSINESS INVESTMENT PANEL**

**MEETING TO BE HELD AT 10.00 AM ON WEDNESDAY, 2 SEPTEMBER  
2020**

**TO BE LIVESTREAMED HERE:**

**[HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCAZJNSGPQZZT41VIBN2  
ZK9A/LIVE](https://www.youtube.com/channel/UCAZJNSGPQZZT41VIBN2ZK9A/LIVE) (COPY AND PASTE THE LINK IN YOUR BROWS**

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## **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC**

1. To highlight Appendix 1 and 2 to Agenda Item 5 and Appendix 1 to Agenda item 6 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemptions outweighs the public interest in disclosing the information, for the reasons outlined in the report.
2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out in paragraph 11.1 and 11.2 of Agenda Item 5 and paragraph 8.1 and 8.2 of Agenda item 6
3. If the recommendation is accepted, to formally pass the following resolution:-

**RESOLVED** – That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of Appendix 1 and 2 to Agenda Item 5 and 1 of Agenda item 6 on the grounds that they are likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and for the reasons set out in the report that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

- 4. MINUTES OF THE MEETING OF THE BUSINESS INVESTMENT  
PANEL HELD 11 MARCH 2020**  
(Pages 1 - 4)
- 5. BUSINESS GROWTH PROGRAMME**  
(Pages 5 - 38)
- 6. GROWING PLACES FUND**  
(Pages 39 - 50)
- 7. DATE OF NEXT MEETING 6 OCTOBER 2020**

**Signed:**

A handwritten signature in black ink, appearing to be 'BDM', with a horizontal line underneath it.

**Managing Director  
West Yorkshire Combined Authority**